Dhyana Shlokam

“Angikam bhuvanam yasya
Vachikam sarva vangmayam
Aharyam chandra taradi
Tam numah satvikam sivam.”

The full meaning of this sloka is:

We bow to Him the benevolent One
Whose limbs are the universe,
Whose song and poetry are the essence of all languages,
Whose ornaments are the moon and the stars…

Word meaning:
Angikam - body
Bhuvanam - universe
Yasya - whose
Vachikam - speech, song
Sarva - everyone
Vangmayam - language
Aharyam - ornaments
Chandra - moon
Taradi - starts
Tam - to YOU
Numah - to bow
Satvikam - pure
Shivam - god Shiva